

# **NOTICE OF MEETING**

Meeting Executive Lead Member for Children's Services Decision Day

**Date and Time** Monday, 19th June, 2017 at 2.00 pm

Place Mitchell Room, Ell Court, The Castle, Winchester

**Enquiries to** members.services@hants.gov.uk

John Coughlan CBE Chief Executive The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

### **AGENDA**

1. CHILDREN'S SERVICES CAPITAL PROGRAMME UPDATE (Pages 3 - 26)

To consider a report of the Director of Children's Services and Director of Corporate Services regarding the Capital Programme

2. MILESDOWN, NEW CHILDREN'S HOME, WINCHESTER (Pages 27 - 38)

To consider a report of the Director of Culture, Communities and Business Services regarding Milesdown Children's Home in Winchester

3. STATEMENT OF PURPOSE OF THE HAMPSHIRE FOSTERING SERVICE, ADOPTION SERVICE AND RESIDENTIAL HOMES (Pages 39 - 466)

To consider a report of the Director of Children's Services regarding the Statements of Purpose

## **ABOUT THIS AGENDA:**

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

# **ABOUT THIS MEETING:**

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact <a href="members.services@hants.gov.uk">members.services@hants.gov.uk</a> for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.